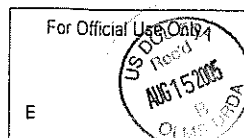


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>7084</u>	2. Fiscal Year Covered From: <u>01 / 01 / 2004</u> Through: <u>12 / 31 / 2004</u>
3. Name and address of person filing. Name <u>ANDREW J HENDRICKSON SR.</u> P.O. Box, Bldg., Room No., if any _____ Street <u>195 CONVERSE AVE</u> City <u>MERIDEN</u> State <u>CT</u> ZIP Code + 4 <u>06450</u>	4. Name, file number, and address of labor organization. Name <u>CENTRAL CT. CARPENTERS LOCAL 24</u> Labor Organization File Number <u>505-647</u> P.O. Box, Building and Room Number, if any _____ Street <u>500 MAIN ST</u> City <u>YALESVILLE</u> State <u>CT</u> ZIP Code + 4 <u>06492</u>
5. Position in labor organization. <u>LOCAL 24 TRUSTEE</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. <u>N/A</u> 7.b. Amount. <u>\$0</u>

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>Andrew J Hendrickson SR</u>	On <u>8/10/05</u> Date	<u>203-265-6242</u> Telephone Number

Name of Person Filing

ANDREW J HENDRICKSON SR.

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name CT CARPENTERS APPRENTICE TRAINING FUND

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street 10 BROADWAYCity HAMPDENState CT ZIP Code + 4 06518

9. Business deals with:

- ☒ a. Labor Organization
- ☐ b. Trust
- ☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name _____

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street _____

City _____

State _____ ZIP Code + 4 _____

11.a. Nature of such dealing.

BENEFIT FUND COLLECTS APPRENTICESHIP
CONTRIBUTION RATE

11.b. Approximate dollar value of such dealing.

950,000.00

12.a. Nature of interest held or income received.

APP. INSTRUCTOR WAGES & BENEFITS 82,194.00

UBC TRAINING / CURRICULEM DEVEL. 2581.60

REGIONAL CONTEST 499.05

12.b. Amount.

85274.65

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name _____

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street _____

City _____

State _____ ZIP Code + 4 _____

14.a. Nature of payment.

N/A

13.b. Is the Business an Employer _____ or Consultant _____ ?

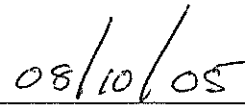
14.b. Amount of payment.

\$ 0

DISCLAIMER

The transactions and income received as detailed in Section 12 of the attached Form LM-30 represent my good faith effort to reconstruct reportable occurrences from January 1, 2004 to December 31, 2004. I did not maintain records of reportable occurrences during 2004, and it is possible that some reportable items may have been unintentionally omitted. If I subsequently learn of a transaction or interest that should have been reported for that time period, I will file an amended Form LM-30.


Signed


Date